

بِسْمِ تَعَالَى



INTRODUCTION PROFILE

مرکز احیاء آثارِ برصغیر

(MAAB)

*“THE INDIAN SUB-CONTINENTAL LITERAL REVIVAL
CENTRE “*

*The first step to keep alive the “Remembrance” of the
Benefactors of Islam and their Knowledgeable Heritage.....*



INTRODUCTION

In the name of God, Most Gracious, Most Merciful

It is the grace of God Almighty to send the people as guardians and protectors of the Qur'an, i.e. the **Ahl al-Bayt (عليه السلام)**, as its true interpreters, so that people may embark on this ark of salvation and easily cross the sea of thoughts and beliefs. Get the afterlife permit.

Therefore, in every era, the butterflies of the **Ahl al-Bayt (عليه السلام)** continued to take light from these flourishing candles of Guidance and scatter that light on the pages of the paper with a tasteful-pen. This light spread from the Arabian Peninsula and, like all other parts of the world, illuminated the dark streets of the **Subcontinent** with its rays.

Therefore, there is no other opinion in it, that the credit for taking the stray humanity out of the valley of error and bringing it to the source of guidance, i.e. the door of the **Ahl al-Bayt (عليه السلام)**, is on the heads of the **Benefactors** who gave day, night, heat, cold, life, wealth, they lefts to their homeland for the sake of Islam and the glory of the teachings of the **Ahl al-Bayt (عليه السلام)**, and made the winds of the **Subcontinent** fragrant with the teachings of the **IMAMS**. Thus, from generation to generation, these **Mystics, Scholars** and **Mujahideen** continued to protect the intellectual training and religious teachings of the nation.

However, they had to be **Beheaded** for the same **Crime**, live in **Squalid** prison cells, make **hunger** and **poverty** their destiny, and decorate the stain of poverty with a patch of clothing. But every difficulty and hardship were happily embraced only so that the **Muslim Nation** could live with **pride** and **dignity** in the shadow of the teachings and teachings of the **Ahl al-Bayt (عليه السلام)**, and future generations would be proud of their enlightened past until the **Day of Judgment** and keep taking equal **Guidance** from the knowledgeable & Religious reserves.

But, ah! the revolutions of the time, those benefactors of Islam sacrificed their lives in defense of the school of **Ahl al-Bayt (عليه السلام)**, as well as writing thousands of books and treatises on **Tafsir, Hadith, Kalam, History, Ethics, Jurisprudence, Literature, Debate**, etc. **precious assets** left a legacy for generations to come. **Today**, from the corners of the **Subcontinent**, where the intellectual

heritage of these great **Personalities** is seen lamenting their ruin, their desolate and dilapidated desolate **Graves** have become the **Representatives** of the hidden **Ornaments**. Speaking in tongues. ۞

*Now whoever comes to his senses gets light
We put our hearts on it*

A large part of this **Precious Heritage** has already been ruined by incompetent people, in the light of **Historical Evidence**, part of it has been stolen and transferred to **Foreign Countries** and part of it has been formally bid and sold around. What is left, now is also taking its last breath due to our carelessness and negligence.

The Following Few **Examples** are enough to illustrate this Bitter Reality.

شہید ثالث و تاضی سید نور اللہ شوشتری (956 تا 1019 ہجری)

SHAHEED THALITH, QADI SAYYID NURULLAH SHUSHTARI (956 to 1019 AH).

The Martyr wrote about **One Hundred** and **Fifty (150)** books in **Defense** of the school of **Ahl al-Bayt (علیہ السلام)**, in the crime of representing the same school of **Ahl al-Bayt (علیہ السلام)**, the court mullahs of King Jahangir issued a brutal fatwa for , **Sticking** out the tongue from the mouth, **Whipping Hundreds** of prickles and **Insolent** the body of **SAYYID BUZURGWAR**, as well as brutally martyring him. As a result, this **Sixty-Three** year (63) old Mujahid and **Protector** of the school of **Ahl al-Bayt (علیہ السلام)** was martyred at midnight on the 18th of JAMADI AL-THANI.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رُجُوعُونَ

"TO ALLAH WE BELONG, AND TO HIM IS OUR RETURN" (AL-BAQARA, AYA 156)

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ

"AND SOON WILL THE UNJUST ASSAILANTS KNOW WHAT VICISSITUDES THEIR AFFAIRS WILL TAKE!" (ASH-SHU'ARAA, AYA 227)

Most of the scholarly works of the martyr have disappeared, but the remaining books are also lamenting the indifference and benevolence of the nation in various libraries.

شہید رابع میرزا محمد کامل دہلوی (1225 ہجری)

SHAHEED-E-RABAY MIRZA MUHAMMAD KAMIL DEHLVI (1225 AH)

Who had to be **Martyred** at the hands of a **Ruthless** enemy for the crime of **Writing** a reply to the "**TOHFA ISNA ASHRIA**". Most of the **Seventy Books** (70) written in defense of the school of **Ahl al-Bayt (علیہ السلام)** of SHAHEED-e-RABAY are missing. **In just a few manuscripts dilapidated condition index calculated by the beauty of some library books.**

شہید احمد ٹھٹھوی و تاضی زادہ

SHAHEED AHMAD THATTAWI, QAZI ZADA

Shaheed Ahmad **Thattawi's** father was a judge of **Hanafi** jurisprudence in Thatta, but his son abandoned his native religion under the special glad tidings of **Amir al-Mu'minin Hazrat Ali (AS)**, the details of which are contained in the books. Declared to be a Shiite.

He was first **Evicted** from his home for following the school of **Ahl al-Bayt (علیہ السلام)** and preaching it, and then not only was **Martyred**, but also the body of the martyr was taken out of the **Grave** and set on **Fire** and the **Ashes** of the **Pure** body of the martyr was swept away in the **River** Rawi.

Now there is no **Relative** of the martyr on earth, nor is there any **Sign** of the grave. All that remains in the **Remnants** of the martyr are the **Books** written by the martyr, It is a **Pity** that in these **450** years, not a single book of Shaheed Thattawi has been able to **Publish** the **Shia** nation of the **Sub-continent**.

Brevity is prohibitive dependence on a few examples: ع

Ships are needed for this endless sea

ESTABLISHMENT OF THE CENTER

Man's footsteps are challenged by the difficulties and hardships that stand in the way of protecting this heritage.

Because without **Material** and **Spiritual** resources, to collect this **Heritage** from the libraries of **Domestic** and **Foreign** countries in one place, In addition to the **Sub-continent**, the graves of the great **Personalities** of the Sub-continent buried in the cemeteries of **ATBAT-E-AALIYAT** have been identified, and gathering the data related to **Shiite** from city to city, village to village and town to town. It is a difficult and **Daunting** task, although it is not **Impossible**.

But in every **Era**, there has been no shortage of such **People** who have **Faith** and **Trust** in the **LORD**, in pursuit of success in their **Endeavors**, they enter the **Arena** without any **Apparent** reason. And then the **ALMIGHTY**, with **HIS** special **Grace**, automatically opens the way to **Success**.

They have made these verses of the Qur'an a beacon for themselves.

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

**AND IF ANY ONE PUTS HIS TRUST IN ALLAH, SUFFICIENT IS (ALLAH) FOR HIM.
(AT-TALAAQ, AYA 03)**

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ

**AND PUT THY TRUST IN HIM WHO LIVES AND DIES NOT.
(AL-FURQAAN, AYA 58)**

Therefore, in view of this **Determination** and **Passion**, some **Religious** students of **QOM**, relying on the Blessed Essence of the **LORD** of **GLORY**. On the **HOLY LAND** of **QOM** on Thursday, 20th of **JAMADI AL-THANI**, 1431 AH, 3rd of June, 2010, the first defender of the **WILAYAT** of **Amir al-Mu'minin Ali (as)**, On the happy occasion of the birthday of the **LADY** of Paradise **FATIMA AL-ZAHRA (AS)**, begging to the **FOURTEEN INFALLIBLES**, in the presence of the Scholars, An organization called "**THE INDIAN SUB-CONTINENTAL LITERAL REVIVAL CENTRE**" has been tarnished, The purpose of which is to Preserve and Revive the **Intellectual (knowledgeable)**, **Religious** and **Cultural Heritage** of the **Benefactors** of the **Shiites'** of **Sub-continent**.

Praise be to ALLAH (Almighty), the brothers associated with the center are carrying out this work step by step with the help of religious **Fervor** and **Devotion**. Praise be to ALLAH (Almighty), the work has continued in the last ten years, despite all sorts of discouraging difficulties.

Objectives

To **Revive** and **Preserve**, the life **Biography**, **Intellectual** (Knowledgeable), **Religious** and **Cultural Heritage** of **Benefactors** of **Shiite**, the **Center** has the following **Objectives**:-

- 📖 **Revival of Knowledge**
- 📖 **Translations of Books**
- 📖 **Heritage Magazine of the Sub-Continent**
- 📖 **Introduction to Shia Books of the Sub-Continent**
- 📖 **Remembrance of Personalities of the Sub-Continent**
- 📖 **Encyclopedia of Shiites in the Sub-Continent**
- 📖 **To Pave the Graves of The Religious Elders of the Shiite Nation**
- 📖 **Creation and Maintaining** Shiite Libraries of the Sub-Continent
- 📖 **Preservation of Handwritten Books** (by Composing them etc.)
- 📖 **Digital Library** (in form of Images, CDs, etc.)
- 📖 **Website** (for whole world to take advantage of this great heritage)
- 📖 **Training of Preachers** (مبلغین)
- 📖 **Training of Researchers** (محققین)
- 📖 **Conducting Scholarly Conferences in Memory of Shia Benefactors**

MAAB 1431

مرکز تحقیقات و نشریات شیعیان

APPEAL

You can collaborate with the organization in the following ways.

- 1) **Financial** Support.
- 2) By **Donating** Books to the **Center**.
- 3) By sending **Photocopies** or CDs of **Rare** Books.
- 4) By informing about the **Manuscripts** and other **Ancient** books by phone, email or letter that such and such a **book** is in such and such a **person** or in such and such a **library**.
- 5) Those who have **Rare Manuscripts** can help move the national heritage forward by allowing people **connected** to the center to take **photos**.
- 6) The books which have been included in the **printing** list of the **Center**, you can **publish** the book as an ongoing **charity** with the **intention** of **rewarding** your **late(s)**(مرحومین).
- 7) By **purchasing** the books **published** by the **Center**.
- 8) **Researchers** and **Translators** collaborating in the **research** and **translation** of the **Centre's upcoming** books.
- 9) **Encyclopedia**, List of **books** and by providing information related to the Shia **religion** for the **compilation** of books related to the Shia **Monuments**. For **example**, **Researchers** or Other **Believer's** from their area or other areas, **Concerning** current and past Shia **Scholars**, Real Zakreen (ذاکرین), Doctors, Hakeem, life history of **Observers** i.e. those who have **abandoned** their **former** religion and **converted** to Shia, Shia **ministers** and **tribal** leaders **serving** the religion, Shiite **families**, Shiite **rulers**, and **others**, by **sending** **biographies** of **important personalities**. Similarly, old and new **mourning** associations, Imam **Bargarh's**, Shiite **mosques**, **Madrassas**, **Libraries**, **dedicated** places, books and other, **Historic** places, **Images**, whether of personalities or of historical places or a memorable **ceremony** or mourning **procession** , by sending, you can join this great national, **Intellectualistic** , **cultural** and **religious** movement to the stages of **success** and to make the **nation** aware of your intellectual **assets**.

Note:- Any information you provide should be authentic. And if your information is in the form of an essay, it will be written under your own name in the encyclopedia. Therefore, it is necessary to write it in an authoritative manner, however, the center has the right to edit and add to make it useful. And As far as possible, the dissertation will be shown to the researcher once before it is published. Therefore, when sending such information, you must write your name, permanent and temporary address and contact number and email address.

PERMITS OF MARAJA-E-TAQLEED (اجازاتِ مراجع تقلید)

The Center has written licenses from the following MARA-JAY-EEN:

Ayatollah sheikh Hafiz Basheer Hussain Najafi , May ALLAH Bless Him.

آیت اللہ شیخ حافظ بشیر حسین نجفی دامت برکاتہ

Ayatollah Sheikh Jaffer Subhani, May ALLAH Bless Him.

آیت اللہ شیخ جعفر سبحانی دامت برکاتہ

Ayatollah Syed Ali Hussaini Sistani, May ALLAH Bless Him.

آیت اللہ سید علی حسینی سیستانی دامت برکاتہ

Ayatollah Syed Alvi Gurghani, May ALLAH Bless Him.

آیت اللہ سید علوی گرگانی دامت برکاتہ

Ayatollah Sheikh Muhammad Hussain Najafi, May ALLAH Bless Him.

آیت اللہ شیخ محمد حسین نجفی دامت برکاتہ

Ayatollah Syed Muhammad Yathrabi, May ALLAH Bless Him.

آیت اللہ سید محمد یثربی دامت برکاتہ

Ayatollah Sheikh Nasser Mukaaram Sheirazi, May ALLAH Bless Him.

آیت اللہ شیخ ناصر مکارم شیرازی دامت برکاتہ

Note: The Names mentioned above are arrange by alphabetical order.